
ERRATUM

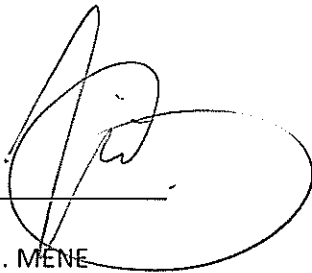
PLEASE TAKE NOTE OF THE FOLLOWING INFORMATION TO GROUND WATER DEVELOPMENT -TENDER NUMBER MLM/2019-20/INFRA/001

INFORMATION ON THE BRIEFING / SITE INSPECTION DATE IS AS FOLLOWS:

- **DATE: 31 OCTOBER 2019**
- **VENUE: MAKHANDA CITY HALL**
- **TIME: 10AM**

FOR ANY QUESTION REGARDING THE MATTER PLEASE DO NOT HESITATE TO CONTACT Ms Z.GXOWA (SCM MANAGER)

Issued by office of the Municipal Manager: Mr. M. Mene



M. MENE