

EXTRACTS FROM THE MINUTES OF THE SPECIAL COUNCIL MEETING HELD ON 28 FEBRUARY 2024

TO: EM

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FILE

The following resolution adopted by the Special Council meeting is passed to you for:

ATTENTION / REPORT /INFORMATION

SC7.1

FIRST ADJUSTMENT BUDGET

CONSIDERED:

Report Dated 26 February 2024 from the Municipal Manager.

The Council RESOLVED:

- 1. THAT the 2023/24 Adjusted Budget based on proposed expenditure and revenue for the MTREF be ADOPT.
- 2. THAT acting in terms of section 28(2) of the Municipal Finance Management Act, (Act 56 of 2003) the Council approves and adopts:
- a. The adjustments budget of the municipality for the financial year 2022/23 and the multi-year and single-year capital appropriations as set out in the following tables:
 - i. Budgeted Financial Performance (revenue and expenditure by standard classification) Table
 B2
 - ii. Budgeted Financial Performance (revenue and expenditure by municipal vote) Table B3
 - iii. Budgeted Financial Performance (revenue by source and expenditure by type) Table B4; and iv) Multi-year and single-year capital appropriations by municipal vote and standard classification and associated funding by source Table B5.

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CHAIR: FAME (F)		MAN: SPEAKER	DD: ERES	MAN: PLANNING	MAN: OD	MAN: REVENUE	
CHAIR: SD		MAN: CS	DD: SRE	OM: PSCS	MAN: HR	MAN: BUDGET	
CHAIR: ID		MAN: IDP/PMS	MAN: ROADS	MAN :ENVIRON	MAN: ADMIN	MAN: SCM	
CHAIR: FAME (C)		MAN: IA	MAN: WATER	MAN: TRAFFIC	MAN: RECORDS	SAO: HOUSING	
CHAIR: LEDP	х	MAN: RISK	MAN: PMU	MAN: FIRE	MAN: R/EAST	MCO	
SPEAKER		MAN: LEGAL	MAN: TOUR	MAN: LIBRARY	MAN: ALICEDALE	CHAIR: MPAC	
MAN: EM		MAN: ICT	MAN: SMME	MAN: PARKS	MAN: EXPEN		

MUNICIPAL MANAGER

3 APRIL 2024 DATE



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- a) The financial position, cash flow budget, cash-backed reserve/accumulated surplus, asset management and basic service delivery targets are approved as set out in the following tables:
- i) Budgeted Financial Position Table B6
- ii) Budgeted Cash Flows Table B7
- iii) Cash-backed reserves and accumulated surplus reconciliation Table B8
 - iv) Asset management Table B9; and
 - v) Basic service delivery measurement Table B10.
 - 3. THAT the detailed capital program per project, department and funding source attached as Annexure "B" be APPROVED.

Moved by Councilor Peter and seconded by Councilor Masinda.

CHAIR: FAME (F)		MAN: SPEAKER	DD: ERES	MAN: PLANNING	MAN: OD	MAN: REVENUE	
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SPEAKER		MAN: LEGAL	MAN: TOUR	MAN: LIBRARY	MAN: ALICEDALE	CHAIR: MPAC	
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MUNICIPAL MANAGER

3 APRIL 2024 DATE