

APPLICATION FOR DEBT INCENTIVE

Town				
Ward Number				
Stand Number				
Surname and Initials				
Meter Number	Water Meter			
	Electricity Meter			
		•		
For Office Use Only				
Account Number				
Application Number				
Captured by		_	Date	

RESIDENTIAL CONSUMER - CASH PAYMENT

Sections

Section A : Customer Details

Section B : Property Information

Section C : Demographical Information

Section D : Basic Services Availability

Section E : Declaration
Section F : Approval

Appendix A

The following supporting documents must be attached on the form

Recent municipal bill

♣ Proof of identity (certified I.D copy)

♣ Death Certificate (In case where the property owner is deceased)

Proof of nominated beneficiary (In case where the property owner is deceased)

Lease agreement (where the property is occupied by tenant(s)

SECTION A: CUSTOMER DETAILS

Surname				Initials															
First Name	es												ı						
Identity Nu	umber																		
Gender	Male	Fen	nale				1				ı				ı	ı			
	-																		
Postal Add	dress:							Р	hysic	al A	ddre	ess:							
Postal Cod								Pos	tal C	ode									
E-mail Add																			
	dress (Cont.)																		
Telephone																			
Fax Numb	er																		
Cell phone	Number																		
SECT	ΓΙΟΝ Β	· Р	RC)P	FR	? T	Υ	INI	<u>-</u>	RI	VΙΔ	TI		J					
OLO			110			<u> </u>					V1/	\ 	<u> </u>	•					
Street Nan	ne									St	and	Numl	oer						
Type of pr	operty																		
Owner																			
In case of	deceased owi	ner								At	tach	prod	of						
(who is be	neficiary of th	е																	
property?))																		
Do you have a title deed or					If, yes, attach a														
permit as i	issued by the									pr	oof								
Directorate	e of Human																		
Settlement	ts?																		
Do you ha	ve deed of sal	e?								If,	yes,	attac	h pro	oof					
Number of	vears in this					le	ther	e a h	uilt e	truct	ure c	or is i	t						

vacant?

Total municipal debt

property

Market value of the property

	imber of "back rooms" nted out to tenants			Are services connected					
				separately of					
Do you own othe	er stands?			If yes, provi	de addresses/				
				account nur	mber(s) (Attach				
				List if neces	ssary)				
A. Ageing	of Debt (CAS	SH PAYMENT)							
Days in Arrears	Capital Total	•	Interest		Total Inc Interest				
120 days- 365 days									
365 days and older									
Total									
Incentive applied		50%		70%					
for (%)									
Incentive applied for (R)									
Ageing of Debt PERIOD	yment plans (C	ASH PAYMENT)		Interest		Total			
current to 90 days									
Total									
	Incentive applied for (%) nil				70%				
	r (%)	nii							

Total Debt Owed	Total Incentive	Total Amount to be paid (Once Off payment)

PAYMENT:			

SECTION C: DEMOGRAPHICAL INFORMATION

Number of occupants on the property							
Number of	No. of		No of		Number of		
economically active	pensioners		disabled		children under		
people (+18yrs old)			person(s)		18 yrs old		
Number of young peop	ple (18>35 years)		Number of unemployed youth				
Number of matriculant	ts unemployed		Number of graduates unemployed				
(Note: Please attach p	roof for every individual)		L				
Number of employed of	occupants		Total household monthly income				
(Note: Please attach p	roof for every individual or	an affic	davit)				
Number of public serv	ants?		Full time or c				
ł							

SECTION D: BASIC SERVICES AVAILABILITY

Access to	Water	Sanitation	Electricity	Refuse Re	emoval
Water	House connection	Communal Tap	Meter working properly	No meter/	Faulty
Sanitation	Waterborne	VIP	Septic	Other	
Electricity	Eskom Supply	Municipal Supply	Meter working properly	No meter/	, ,
Reluse	Collected weekly?	Do you have a refuse bin?	How do you dispose garden refuse?	Dump on the street?	Use transport to dump at municipal landfill site?
When did you last receive municipal account?		When was your last payment date?		What is your average monthly bill?	

Which method do you prefer for receiving	Post	Email	MMS
of your monthly account?			
(Choose preferred method)			

SECTION E: DECLARATION

DECLA	RATION BY APPLICANT
I, the u	nder signed resident, declare that;
1)	I agree that Council Officials may conduct an on site audit to verify the information provided on this
	application for Debt Incentive(s).
2)	I agree that Council Officials may conduct an on site audit to verify the information provided on this
	application for Debt Incentive(s).
3)	I am aware that any false declaration on this form, is punishable by law.
4)	Total Amount of R will be paid to Makana Local Municipality within 7
	days after approval of this application.
5)	The applicant agrees to the Terms of Application as noted under Appendix A.
Signatu	ure / Thumb print of Applicant
Signatu	Thamb print of Applicant
Date	

FOR OFFICE USE ONLY

SECTION F: APPROVAL

I/ We confirm that:		
(i) The consequences of the above ii) I/ We understand that inform confidential, will not be disclosed	ation disclosed to me by	the Applicant will always be treated as
Initials and Surname of Municipa	l Official	Initials and Surname of Delegated Official
 Date		 Date
APPROVED	NOT APPROVED	
COMMENTS		

APPENDIX A: TERMS OF APPLICATION

THE FOLLOWING TERMS WILL APPLY WHEN ENTERING INTO THIS AGREEMENT

- 1) Applications will only be accepted if submitted before the deadline of this scheme (By no later than 30 June 2018 or the date as communicated by Council).
- 2) By accepting this agreement, the applicant accepts all requirements that are embedded in the contract.
- 3) Council has the right to withdraw this agreement at any time due to insufficient or inaccurate information provided, non-payment of agreed amount, non-payment within specified deadline or any other matter that could reasonably be considered a breach of agreement;
- 4) All discounts pursuant of this agreement will only be effected onto the account of the debtor once full settlement of agreed amounts have been received in the primary account of Council;
- 5) The parties to this agreement will be bound by the terms and conditions as contained in the approved debt incentive scheme policy duly approved by Council.